

**Know All Men by These Presents:**

That JESSIE W. CHILDERS in the State aforesaid, in consideration of the sum of Three Thousand Three Hundred and No/100- - - - - DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said IRENE I. STOVER, her heirs and assigns:

All those pieces, parcels or lots of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and described as Lots 2, 3 and 4, Brantlett Park, lands of Jessie W. Childers, as per plat thereof made by Edmund Brantlett Service August, 1948, and having, according to said plat, the following description, to-wit:

BEGINNING at an iron pin on the Northeastern side of Sandleton Road, Lot No. 1, and running thence N. 33-30 E. 104.6 feet to an iron pin in the rear line of Lot 11; thence N. 33-30 W. 245 feet to an iron pin in the rear line of Lot No. 15, Lot No. 16 and Lot 4 and 5; thence S. 28-30 W. 180 feet to an iron pin on the Northeastern side of Sandleton Road, joint front corner Lots 4 and 5; thence along the Northeastern side of Sandleton Road, S. 33-30 E. 104.2 feet to a point in the front line of Lot No. 3; thence continuing along the Northeastern side of Sandleton Road S. 33-30 E. 35.2 feet to an iron pin, the line of which Lot of this property is recorded in Plat Book "32", page 113.

Grantee to pay 1958 taxes.  
 This property is conveyed subject to the following restrictions: (1) No house shall be built on any of the lots specified with any portion of the house closer than 35 feet to White Horse Road or Sandleton Road. (2) No structure other than residence or any building use which shall be permitted on any of said lots. (3) No residence shall be constructed with a porch less than 12 feet wide in the case of the house. (4) No outside toilet shall be constructed or no outside toilet tanks and other toilet and similar provisions shall be constructed, or no other similar sanitary requirements. (5) That any of the above restrictions shall not nullify the effect of the covenants.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.  
 TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.  
 And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.  
 Witness the grantor's(s) hand and seal this 3rd day of June in the year of our Lord One Thousand Nine Hundred and Fifty-five.

Signed, Sealed and Delivered in the Presence of  
*Jessie W. Childers* (Seal)  
*Juanita B. Cleland* (Seal)  
*Edward Ryan Hamer* (Seal)

State of South Carolina, } Personally appeared before me  
 Greenville County }  
 and made oath that he saw the within named grantor(s) and made oath that he saw the within named grantor(s) sign, seal and as his act and deed deliver the within written deed, and that he, with Edward Ryan Hamer, witnessed the execution thereof.  
 Sworn to before me this 3rd day of June A. D. 1955.  
*Edward Ryan Hamer* (Seal)  
 Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER  
 Greenville County } Notary Public, do hereby certify



and singular the premises within mentioned and released.  
 Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_.  
 \_\_\_\_\_ (Seal)  
 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_  
 Recorded this 4th day of June 1955 at 8:57 A.M. M. No. #14404  
 237-2-7.1  
 (Out of 237-2-7)